THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

AR NO. 35 — SATURDAY, MARCH 30, 1957 — TORONTO, ONT.

NATES HOUSE:

Kelowna Home for Aged Set Up with Local Help

NA, B.C. — Through ... civic, wel- ... groups and in- ... home for old ... Canadian pension- ... established. ... started this

... pensioners had, until ... residing in the care ... Japanese home, but a ... development caused ... to be sold and de-

... Limited were ... process of final- ... store and ... a tract of land ... residences ... was donated ... the old-age home

... the cost of moving ... and purchasing a lot ... grant of $1,000 was made ... Kelowna and District Community Chest, and another ... by the City of Kelowna.

... of the building, ... contributed by offering electrical and plumbing hookups free of charge.

Members of the local Japanese Canadian society have also extended a helping hand by donating various sums toward defrayment of the expenses of the newly-established Issei home.

New Counsellor for Japan Emb. in Ottawa

OTTAWA. — Kosaku Ma... ... at the Japanese Em- bassy ... to assume ... position of embassy counsellor ... vacant with the ... departure of Shinichi Ko... who was recalled to Tokyo to become chief of the Information and Cultural Bureau of the Japanese Foreign Ministry.

Retired British Quaker and Wife All Set to Join Japanese 'Kamikaze' Flotilla Against H-Bomb Tests

LONDON.—The Quaker parents of three children announced Thursday that they are prepared to leave immediately on one-way tickets to death or mutilation from British H-bomb tests.

Harold Steele, 63, a retired poultry farmer, and his wife, Sheila, 40, hope to join a suicide flotilla of Japanese fishing vessels going to the restricted test area around Christmas Island in the Pacific.

They are awaiting an invitation from Japan to join in the protest and deliberately expose their bodies to atomic radiation.

Britain plans to explode several hydrogen bombs near Christmas Island some time this spring. The Japanese Government has protested against the explosions.

The Japanese "kamikaze" flotilla plans to enter the restricted area as an expression of opposition to atomic weapons.

Steele and his wife, a civil servant, said they would deliberately seek mutilation "to prove to the world the horrors of this devilish device."

Steele said arrangements have been made with friends to care for the children, Valerie, 15, Hugh, 13, and Julie, 9.

ENTERED CANADA ON STUDENT'S VISA; CHINESE LAB TECHNICIAN WILL BE ALLOWED TO STAY

VANCOUVER. — **Over-riding a six-month-old deportation order, Citizenship and Immigration Minister J. W. Pickersgill has agreed to let Richard Wong remain in Canada.**

Wong, a Chinese laboratory technician, entered Canada in 1949 on a student's visa. Last year, when he applied for citizenship papers, authorities told him he would have to be deported as he had no legal entry permit.

Through the efforts of Tom Goode, Liberal MP for Burnaby-Richmond, the deportation order was suspended pending a hearing, and Wong was informed that he can stay. Mr. Goode's investigations revealed that the immigration department had acted "within the law" in ordering Wong's deportation, but he decided to "fight to keep this fine young man in Canada."

The grateful Chinese stated that he will take out citizenship papers as soon as he can.

"I'll try to be a good citizen. That is what I want."

Chinese Canadians Charge Discrimination

OTTAWA. — The Chinese Benevolent Association of Canada has forwarded a brief to the Minister of Citizenship and Immigration J. W. Pickersgill, calling for an end to what it terms "discrimination" against Asiatics seeking entry to Canada.

The association pointed out that non-Asiatic citizens of immigrants living in Canada were at liberty to bring in almost any relative. It claims the rule should apply also to citizens of China, Japan, India, Pakistan, Ceylon, Malaya, Hong Kong and the Philippines as well.

E. Can. Young Buddhist Confab at Hamilton

HAMILTON. — Preparations ... underway by enthusiastic ... of the Hamilton Young Buddhist Society who will ... 5th Annual Eastern Canada Young Buddhist League conference over the April 19- ... weekend.

A ... discussion will be held ... theme, "Why Buddhist?" featuring a number of well- ... speakers. The general ... on Saturday afternoon ... summarize the activities of ... chapters during the ... year and outline the work ... carried out in the year.

There will be a bowling tournament ... April 19 from 6:30 ... the Central Bowling ... followed by a social ... at the Rhythm Room ... St. N., providing ... opportunity to renew old ... and make new ...

... during the weekend will ... banquet at the ... Arms Hotel Saturday ... 2 , from 6:30 p.m. A ... the hotel's King Cole ... follow the dinner. Ad- ... be $1.00 per person.

Garden Club Invited to Horticultural Meeting

TORONTO. — The Japanese ... of Toronto has been ... to attend the coming ... meeting of the North ... Horticultural Society, it ... this week.

... will take place ... Park Collegiate ... Ave. W., Tuesday ...

... joint host for the ... the Polish Canadian ... Horticultural ... special invitation ... to the Baltic Women's Federation ... the Toronto Japanese ...

AR MARLON BRANDO

... (D.—Marlon Bran- ... been spending as ... Japanese in Holly- ... movies recently, ... make the trip ... the shooting ... Townsend Harris

● ON THE NEWSFRONT

To Present Ethnic Histories in B.C. Centennial

VANCOUVER.—In the forthcoming B.C. Centennial festivities, officials are giving consideration to a project portraying the historical background of the various ethnic groups in British Columbia and their contribution to the growth and development of the province.

Japanese Shipping Firm to Operate Atomic Liner

TOKYO.—A Japanese shipping company will lay the keel of a 20,000-ton atomic liner within four years, it was reported by the Japanese newspaper "Mainichi" this week.

The report said the Osaka Shosen Kaisha began research on atomic propulsion for ships about two years ago, and last summer asked the Japan Atomic Energy Commission for assistance in blueprinting the proposed liner.

Donates $100,000 Crown for Cherry Queen

WASHINGTON, D.C.—A $100,000 crown of real pearls, instead of the traditional garland of cherry blossoms, will be worn by Washington's Cherry Blossom Queen of 1957 and all those in the future.

Presentation of the crown, donated by Yoshito Mikimoto, "the Pearl King of Japan," will climax the Capitol's National Cherry Blossom Festival to be held from April 2 to 7.

The value of the tiara had been reported earlier as being $10,000, but officials advise the actual figure is 100 grands.

Sets World Record for Cement Export

TOKYO.—During 1956, Japan broke the world's record for a nation's export of cement, according to the Cement Export Co-operative Association. She shipped out 2,121,965 tons. The previous record was 1,990,000 tons exported by Germany in 1953.

Brings Up "Black Dragon Society" in Commons

OTTAWA.—During a Commons discussion on the RCMP's appropriations this week, the name of Etsuji Morii came up as the alleged leader of the "Black Dragon Society" in Canada during World War II.

Harold Winch (CCF Vancouver East) stated that during the war, as leader of the Opposition in the B.C. Legislature, he had exposed a naturalized Japanese named Morii as head of a Fascist organization in Canada.

Records indicate that Morii was cleared of all charges in connection with the Black Dragon Society in 1943.

Japan Asks UN to Bar Nuclear Weapons

UNITED NATIONS.—Japan this week formally called on the United Nations to take effective and appropriate measures for limiting the use of atomic energy exclusively to peaceful purposes and for the total prohibition of production ... hydrogen bombs.

Commence Hunger Strike Protesting British Tests

TOKYO.—Four Japanese, ... victims of the Hiroshima atom ... in 1945, began an indefinite hunger strike this week in protest of the forthcoming British nuclear tests in the Pacific.

The group clustered around the base of a memorial dedicated to the thousands who lost their lives in the Hiroshima explosion, said they will withdraw only when universal agreement banning future nuclear weapons tests has been approved by the United Nations.

VANCOUVER JCCA:

Acts as Host at Civic Banquet to Present 1957 Sedgewick Award

As host of this year's Civil Liberty Union banquet Tuesday, March 26, the Vancouver JCCA played a prominent role in the annual presentation of the Garnet Sedgwick Award.

The 1957 award was made to **F. G. "Tony" Peskett, personnel manager of the T. Eaton Co. in Vancouver, for pioneering the opening of jobs in retail selling to Orientals.**

The Sedgwick Award is presented each year to the citizen deemed most worthy of merit in his or her work in the field of minority groups. Two years ago, the winner was Mr. Angus MacInnis, honoured for championing franchise equality for the Japanese Canadians at the height of the anti-Japanese clamour.

The late Earnest Winch, L.M.P., **was the recipient last year for his efforts in helping to improve conditions for the old people, jails, and hospitals.**

The banquet, which took place at the Community Room of the 1st United Church in Vancouver, featured a Japanese-style dinner prepared by the female members of the local JCCA. Mr. R. Miyasaka was the convenor for the evening, and Ted Tothill, CLU president made the presentation.

Gold Pin Awards for Manitoba JCCA Vets

WINNIPEG.—**The Manitoba JCCA will award gold pins to ten of its veteran members at the forthcoming annual general meeting to be held on Sunday, April 14, at the local Buddhist Church.**

Recognized for their long service in JCCA work are Yoshimaru Abe, Tsuneharu Amadatsu, Robert Hikida, Mark Koga, Fred Matsuo, Hisashi Matsuo, Tokunaga Nakai, Kazuo Okano, Shigeharu Okumura, and Yoshinori Tsutsumi.

Hold 793 Japanese; Figure Believed Small

TOKYO.—Soviet Ambassador Ivan F. Tevosyan informed Prime Minister Nobusuke Kishi recently that there were some 793 Japanese in Soviet territory.

Tevosyan gave the figure in answer to a Japanese government request for a survey of Japanese nationals still remaining in Russia.

The Soviet ambassador stated that the 793 Japanese are "without Japanese nationality." He added that there are 146 Koreans who are "family members" of the group.

Out of the list, 225 Japanese wish to return to their homeland, and the Soviet government is preparing to take steps for their repatriation.

An earlier Japanese list presented to the Russians contained the names of 11,177 persons still believed to be in Russia.

MEN OF JAPAN SAY:

AMERICAN WOMEN ARE UNHAPPIEST IN WORLD

TOKYO.—A panel of Japanese ... agreed recently that American women are the unhappiest women in the world.

For example, one of the panelists stated: "In order to humour the men, they have to go on diets, dye their hair, and try to get rid of their body odor."

A university professor, a ... , a writer and ... paper editors took ... in the discussion.

Newspaperman Hiro Mukai said that American women are unhappy because they have ... of the sexes ...

"They can't expect the men to pamper them any longer," he said, "so now American women are trying hard to make friends with the men and be attractive to them."

Often ... added.

"The ... don't have to make concessions to them ... because they are ... so it frequently happens that ... husband cannot get along with his wife, he says 'Please go.' Then he marries a younger woman who is more controllable."

The panelists favored the European countries as "a heaven for women." There were no votes for Japan, which most westerners regard as the "heaven for men."

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THL PLAYOFFS:

NISEI FLYERS TIE OPENER 1-1; DEFEAT REMODEL CONSTRUCTION IN 2ND GAME 2-0

TORONTO. — The opening game of the 2nd round playoffs against Remodel Construction last Wednesday, March 27, saw the Nisei Flyers come to a 1-1 deadlock, as netminder Ken Wagata displayed a brilliant performance in staving off repeated attacks by the opposition.

The fine spirit shown by the Flyers during the recent weeks seemed to have disappeared, the Nisei [illegible] lapsing into the lethargic condition that characterized their playing a couple of weeks ago.

The Flyers were hard pressed throughout the game but managed to take a 1-0 lead early in the opening period as George Wakayama tallied on a rebound from Tom Matsumoto and Bill Spencer's successive attempts.

This edge the Nisei held almost till whistle-time, when George Wakayama was penalized and the Remodellers capitalized on the one-man advantage to tie the score.

WINS SECOND GAME

Thursday night, March 28, the Nisei Flyers took a 2-0 victory over the Construction boys.

Next game to be played will be tomorrow, March 31, at the Ravina Gardens from 3 p.m.

University of Alta. Holds First Judo Tourney

EDMONTON. Participated in by the Edmonton YMCA Judo Club and the Edmonton Recreation Club, the first local judo tournament was held at the University of Alberta gym on Mar. 9.

The events that took place included a "Red vs White" match and team competitions. Judgment was undertaken by 1st-dan Ray Kelly, director of the "Y" Club, assisted by 1st-dan Marshall Hopkins.

Organized only three years ago, the YMCA Judo Club now boasts a membership of some 70 judoists.

Prep for Bird Tourney

TORONTO. Local Nisei shuttlists are now preparing for their annual Interchurch Open Doubles Tournament to be held at the Carlton Club during the week of April 8.

Midwest Judo Tourney At Winnipeg April 10

WINNIPEG. — Arrangements are now being finalized for the Midwest Judo Tournament scheduled to take place on Saturday, April 20, from 2 p.m., at the Sargent Park School gym.

With the Manitoba Judo Club acting as hosts, participating teams are expected from Kenora, Dryden, Brandon and Saskatoon. Inter-team competitions as well as individual championship bouts will round out the program.

KEG NEWS

DANFORTH (Mar. 25): Harry Takaoka [illegible], Geo. Masuda 753 (337), Tak Towata 751 (302), Pat Ono 669, Speed [illegible] 633. Weekly doubles champs: Geo. Masuda-Mas Baba 1356. Only five weeks remaining—Aki's lead by 7 pts. —HH.

MIXED MAJORS (Mar. 24): Art Watanabe [illegible], Kaide Shimizu 766, Tosh Sakai [illegible], Singy Suefuji 722, May Mori [illegible], [illegible] Watanabe 655, Ami Kobayakawa [illegible], Grace Sakamoto 643, Gloria [illegible] 633, Chic Yanagisawa 628, [illegible] Sakura 620, Esther Nishikawa 620, [illegible] Ikebata 611, Mary Shikatani 608, [illegible] Watari 602.

LAKEHEAD (Mar. 24): J. Umakoshi 704, M. Togawa 683, F. Nishikawa 682, Lil Nakamoto 735 (325), K. Nakamoto [illegible]. Only one week till playoffs. —Liz

NISEI MAJORS (Mar. 22): Geo. Yano 752, Hank Ryoji 749, Mits Kuroda 745, Gord Mori 748, Mas Isoshima 724, Tak Towata 729, Geo. Masuda 719, Geo. Anzai 715, Aki Furukawa 714, Roy Nagamatsu 705. Top averages: Husky Iida 242, Singy Suefuji 234, Harry Inouye 233, Tak Nishino 231, Shig Nishikawa 230. Top four standings: Yamada Studios 124, Java Shoppe 114, Spadina Bowling 113, Main Auto Body 96. —Terry

FRIDAY 10-PIN (Mar. 22): Tak Takemura 590, Roy Kobayashi 589, Kayo Shigetomi 565, Joe Tsujimoto 563, Tom Takahashi 551, Jack Watanabe 544, Geo. Kubota 539, Ken Iwai 532, Ross Taniishi 531, Jim Burns 526, Tom Iwamoto 519, Dave Kuwahara 514, Chuck Shimizu 514, Kei Tanaka 511, Wally Iwamoto 506, Ben Mori 503, Carl Uchikura 502, Marie Kobayashi 484, Kay Okada 468, Sumi Schweitzer 459, Joyce Bando 461, Toy Hashimoto 445, Mary Ebata 444, Nancy Ikebata 440.

WEDNESDAY 10-PIN (Mar. 20): Tom Fujimoto 566 (209), Joe Tsujimoto 560 (222), Kayo Shigetomi 556 (194), Ed Nakamura 550 (216), Bibo Nagao 559 (197), Yuki Onizuka 537 (199), Maw Mori 527 (208), Ken Doi 518 (177), Tosh Sakura 517 (193), Ray Tani 517 (175), Bill Aoki 516 (203), Roy Tanaka 515 (195), Jack Watanabe 513 (192), Geo. Shozaki 509 (195), Chuck Shimizu 509 [illegible], Ken Iwai 507 (194), Moza Matsumoto [illegible], Kaz Osaka 504 (165), [illegible] Akaye 502 (196), Toru Idenouye [illegible], Sub Mike 501 (169). —Joe

SUNDAY 10-PIN (Mar. 17): Jim Morita [illegible], Sid Kondo 532 (201), Roy Nakamura [illegible], Hideo Uyeno 520 [illegible], Ken Morisugu 518 (190), Ken Ito [illegible], Kay Ozaki 505 (213), Shirley Eto [illegible], Sally Sasaki 427 (173). Kay 4-Ken 6, Anne 3-Roy 1, Sam 3-Alma 1, Shirley 2-Gordie 2.

VANCOUVER JCCA (Mar. [illegible]): Jun [illegible] set record high triple 923 (333). [illegible] Butch Hamakawa [illegible], Tad Kitagawa [illegible], Nobby [illegible], Sam Saito 714 (310), [illegible] Nishimura [illegible], Louise [illegible], Sumi Sakamoto [illegible], Asako Nomura [illegible]. —Jim

Fantastic Art of 'Karate' Gaining World Prominence

Pro-wrestler Rikidozan's now famous "karate chops" have brought into world prominence an art of self-defense which for centuries had been practically unknown to outsiders.

But in Okinawa and Japan, the "karate" legend is a fantastic one. To "karate" masters are attributed some of the most astounding feats of strength and agility imaginable. There is the factual evidence of the "karate" master who is able to leap down from the roof between two closely placed houses and by twisting in mid-air slither his body through the window of the opposite house, a no small achievement of curving a falling body to a 45 degree angle somewhere between the roof and the ground.

More familiar is the practice of smashing layers of wood and bricks with the naked fist. In truth, "karate" which was originally a warrior's fighting method imported from China, was a lesson in violence aimed to kill a foe with naked fists and naked feet, and quite easily.

The word "karate" itself refers to the "bare-hand." In the days when feudalistic control in the Middle Ages had prohibited the carrying of swords and other weapons, "karate" came into its own. In the past, the various schools of "karate" had kept their secrets closely guarded for fear of imitation and of the devising of defenses.

Gichin Funakoshi, an Okinawan "karate" master, introduced the unique art of self-defense to Japan back in 1916. It was then that "karate" for the first time became a sport, instead of a purely "martial art."

With these experts from Okinawa presenting demonstrations throughout Japan, it was natural that the students of universities in various parts of the country welcomed the opportunity to follow the new sport. These students quickly formed "karate" clubs within the schools.

Recognizing the superior characteristics of "karate" as a body building sport and healthful exercise, the educational authorities have striven to promote "karate" on a more "refined" basis.

Immediately after World War II, "karate" was outlawed in Japan together with judo and kendo (fencing). This, however, has not prevented the sport from becoming highly popular today. Dojo (practicing halls) have been established everywhere. There is also now a concerted move to make "karate" as popular as fencing, boxing or wrestling.

"Karate" is truly a form of self-defense. Beginners are told by their teachers that "defense is the best offense." "Karate" [illegible] always been based on the principle of never attacking, using its secrets purely for protection.

To become expert in "karate" it is generally said that five years of intensive training are needed. As a starter, the student [illegible] to train by [illegible] wooden pillars with the [illegible] fist and [illegible] ing boards [illegible]. Strengthening [illegible] parts of the body is considered essential. When the knuckles have become stone-hard, the student is able to crack as many as 15 thick Japanese-style roof tiles with a single blow of the fist [illegible].

Posturing [illegible] "karate." From [illegible] the body, defense and attack are made possible. Each posture requires months of training to master.

A "karate" bout is carried without protective padding or gloves. Actual contact punching and kicking are banned. The action must consist of stopping just before contact, a difficult trick but one which every "karate" performer must master.

At present, there are two leading schools of "karate"—the Goju-ryu originated by Chojun Miyagi and the Shotokan-ryu begun by Gichin Funakoshi. Old traditional postures of Okinawan "karate" are preserved by a school called the Kanken Toyama in Tokyo. There are also other schools which differ from the largest ones in the postures used.

There is now a strong movement to combine all the schools of "karate" in order to realize a unified and universally accepted form.

—The MAINICHI, Tokyo

MAIL TO JAPAN

Schuyler O. Bland [illegible] April 4.

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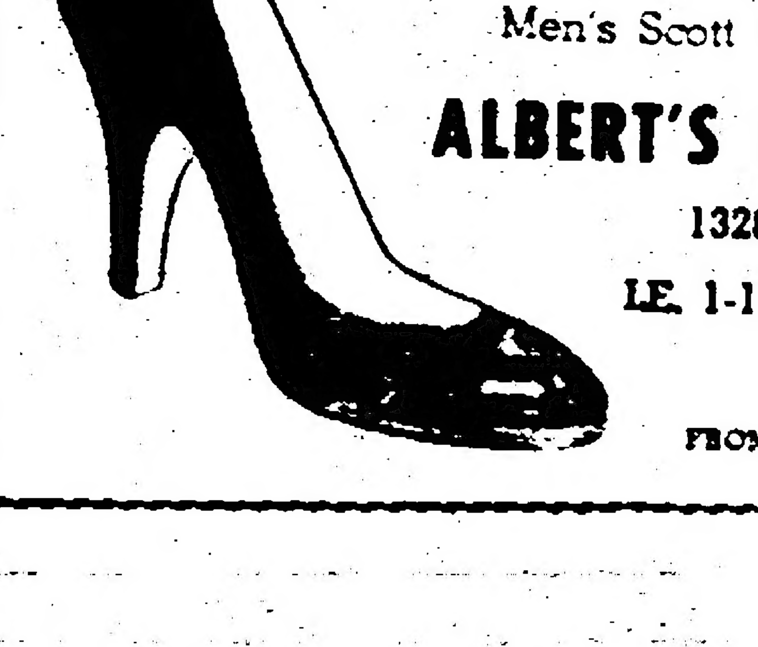

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（四六）

山手樹一郎

十六娘の謎

一

狼が牙をむいて追いかけてくる。もっと早く逃げようとあせっても、足がもつれて思うように走れない。もうだめだと、魂も消える恐ろしさに、

「助けてえっ」

と、金切り声を上げた自分の声で、お光ははっと目をさました。

——ああ夢だった。

一瞬ぽかんと天井を見上げながら、ほっと安心してどうして狼の夢なんか見たんだろうと思い、ああそうかと気がついた。

昨日箱根の山の中で癪をおこして、夜になると狼が出るといわれ、ずいぶんこわかった。それを先生が看病してくれて、親切にもあたしをおぶって山をおりてくれたのである。

——神さまのような先生。

その神さまのような柳小路龍平は、自分の隣の蒲団で少し口をあけた小供っぽい安らかな顔になって、まだぐっすりと眠りこけている。

お光の神経は素早く、昨夜死ぬほど苦しかった胃を探ぐっているが、体中がけだるいだけで、もうどこも痛みはしない。

映りながら、お光は涙が流れてきた。

気がついて見ると、やっと夜が明けたばかりで、ここらしい障子に水色の明るみがはいって白んで、どこか遠くで鳥の啼き声がさえずり出している。

昨日はあの山の林の中へ寝かされて、苦しいことも苦しかったけれど、こんなところで日が暮れたらどうなるんだろうと、本当に心細かった。ただ先生がいつもそばについていてくれて懐炉がわりの焼石を取りかえてくれたり、二度も三度も下へつれて行ってくれたり、そのあいだにはいっしょに寝ころがって、

「お光坊はたった二つしかさざえしを食はないんだから、すぐよくなる。そこへ行くと、八つも平げたどこかの男は、全身へ中毒がまわっているからな、大きな声ではいえないが、今日中になおるかどうか、気の毒なもんだ」

と、八兵衛をからかいながらなぐさめてくれたり、その親切だけが心のたのみだった。

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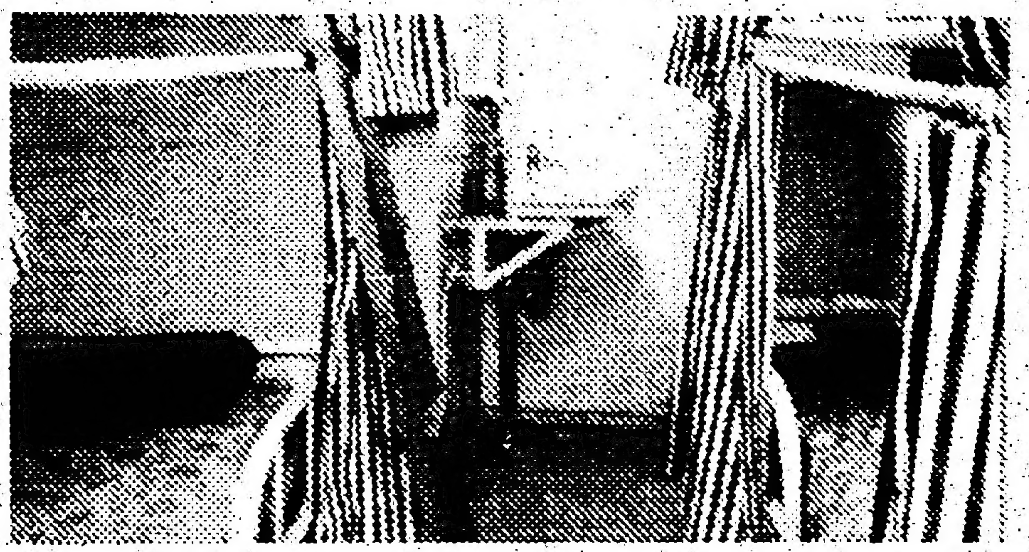
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日本食で歡待

市民自由連合會の授賞式

【晩市發】晩市リバチー・ユニオン（市民自由連合會）の恒例晩餐會は今年は日系市民協會が受けもちとなり三月二十六日第一合同教會で「セジウィック賞」贈呈式が行われた。このセジウィック賞というのは同連合會が毎年少數民族のため努力したと認める一人を選んで與えられるもので、一九五七年度の授賞者は晩市イートン百貨店の人事支配人エフ・ジ・・ベスコット氏となった。二年前にアンガス・マキニス氏が授賞し、昨年は故アーネスト・ウインチ氏が選ばれた。晩餐は日本食で移民省市民部渉外官のブラック博士の祝辭があった。

四月一日から 漁者失業保險

いよいよ來る四月一日から商業漁者が失業保險基金に據出することになり、これに要する新しい失業保險スタンプ（漁業）は漁業地の郵便局で取揃えており、雇主はそこからスタンプを手に入れることになっている。四月一日以後は、全部の漁者は出漁前に失業保險ブックと失業保險登記カードを持たなければならない。とくに失業保險登記カードは就漁中でもいつも所持していなければならないことになっている。

マニトバ市協總會で 功勞十氏にゴールド・ピン

【ウィニペッグ發】マニトバ市民協會では來る四月十四日午后一時から佛教會で總會を開催、會務、會計報告をはじめ豫算並に討議事項を上程するが、同日市協のため盡力した次の諸氏に市協表彰ゴールド・ピンを贈ることになっている。

安部善丸　松尾久　天達富作　中井德壽　引田ロバート　岡野男　古賀マーク　奥村繁晴　松尾フレッド　堤義德

なおマニトバ柔道クラブでは來る四月二十日午后二時よりサージャント・パーク校体育館で中西部柔道選手權大會を催す。ケノラ、ドライデン、ブランドン、サスカトーン等よりのチームが來征する。

來る四月九日に ガーデン展

北トロント園藝協會では來る四月九日（火）午后八時からローレンス高校で「ガーデン展」を催すが、これは世界各國色々をとり入れた風變りなショウとするもので日系ガーデン・クラブにも紹介狀を出している。一般日系人の參觀を歡迎しているローレンス高校はローレンス街とアベニュウ街近くにある。

立命館小學校へ 日系生徒の作品

東京の立命館小學校十周年を記念する「生徒作品展」にカナダの日系生徒のも出品してはこのさい同校の有賀主事からの依賴を受けたト市の小野新九郎氏は東部カナダ方面の日系生徒の作品を蒐集、とりまとめにして四月十八日に發送し、五月三日秩父宮妃殿下が開會される記念會に間に合わしたいと關係者の協力を願っている。作品は日、英いずれでもよいとのことである。

聖公會二世 婦人會活動へ

トロント日系聖公會二世婦人部ではこのほど第一回集會を聖アン教會で催し、會長長門永ソール夫人、副會長狹野サム夫人、幹事小石キミ嬢、會計奥野繁一氏を選任、毎月一回集會をもつことになっている。目的はト市内の老齢一世の厚生とミショナリーらのため働く。なおスプリング・フェアは五月四日午後二時から教會で行うのでその準備担當者をきめた。

「美人浪曲團」が來市 四月二十日と廿二日に公演

既報の通り、美人揃い浪曲團一行がシカゴ及びニューヨークで公演したのち、トロントにも來て日系人に公演したいということなので、壽會が主催、來る四月二十日（土）と二十二日（月）の兩日を豫定し、一行の來市を待つことになった。場所はユクレニアン・ホール。一行の顔觸れは壽々木女米若、壽々木五十鈴、五月初子、廣澤豆千代の四人で、それぞれ自慢の語り物を披露する

●日本行便船 シュエラー・オ・ブランド號四月四日晩市出港

人事消息

●金婚祝 トロントの小林龜吉氏（八二）とトラノ夫人（七八）は三月廿三日富士松家で金婚記念の祝賀宴を催した。

■結婚

▲モントリオールの鹿谷久治郎氏夫妻息フレッド章氏と在日本の疋田美佐江さんの息女喜久子さんは在日本の鹿谷藤七氏夫妻の世話で婚約中だったが三月二日トロント佛教會で辻開教使司式で結婚式をあげ、ヤイナ・ガーデンおよびモ市のニューロータスで披露した。世話人代理および親代りはト市の鹿谷太三郎氏夫妻。

■出生

▲ト市の鬼塚ドーマス氏夫人は二月十九日ウイメンズカレッヂ病院で男子出產、ロバート・ケイゾウと命名。

▲モントリオールの春田嘉典氏夫人明子さん（舊姓青木）は三月六日ジーン・タロン病院で男子を出產、デリック信と命名した。

▲レイモンドの杉本直道氏夫人（舊姓西山三子）は二月十二日女兒を出產、ナオミと命名△西山登氏夫人（舊姓雨森）智恵子は二月二十六日男兒を出產、アデイアン・ゼリイと命名△嶽渡昌氏夫人（舊姓西山ミサオ）は三月二十三日男兒を出產

■死亡

▲元レイモンド在住の増田岩雄氏は三月二十日レスブリッジ市病院に於て死去レイモンド佛教會において葬儀を執行

■新電話

▲スカボロの大垣強氏の新電話番號はピーエル・七一八六二八

■案内

▲ハミルトン市の横山ジャック氏はこのほど同市内サウス・ドライヴ一〇九に電氣業務店を開業、一切の電氣仕事の用命に應じると。

▲ト市のユニオン店では日本種物、ピーシーのりその他スペッシアル賣り出し中

釋尊降誕 祝賀花祭

講師 吉上慧眼師

恒例によりまして今年はニューヨーク佛教會の吉上先生をお招きして左記の通り釋尊御降誕祝賀花祭を勤修致します。多數御參詣をお待ちしています。

▲四月六日（土）午後六時 吉上慧師歡迎會（階下）

▲同八時から 日校生祝賀餘興

▲七日（日）午前英語サービス

▲午後二時 祝賀法要 吉上開教使講演

トロント佛教會

求 ガーデン働き數名、委細面談。電話アールオー一二一〇一七（竹中）

求 ツラック・ドライヴァー一名、委細面談。電話エルイー一四一四三六六（佐田）

求 ガーデナー數名。委細面談。アール・オー一九一五五六五（矢田穂）

結婚御挨拶

鹿谷章フレッド
疋田喜久子

右兩名儀豫て在日本鹿谷藤七氏御夫妻媒的により婚約中の處三月二日トロント佛教會に於て辻開教使司式の下に結婚式擧行後チャイナ・ガーデン（トロント）並に三月廿三日ニュー・ロータス（モントリオル）にて些か披露の宴を催しました際は御多忙中にも拘らず御來臨の榮を賜り御丁重なる祝辭祝電を戴き且又身に餘る御祝儀祝品を戴き御芳志の程有難く厚く御禮申上ます尚今後共兩名に對し一層の御交誼と御指導を賜り度く一々參上御願い申上ぐべき筈の處略儀乍ら紙上を以て重ね〲の御厚情に對し御禮旁々幾久しく御交誼の程御願い申上ます。

モントリオル 父 鹿谷久治郎
同 母 きく
在日本 母 疋田美佐江
トロント 媒妁人代理並に親代り 鹿谷太三郎
同 つじ

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ケロナの老人ホーム こうして出來上った

ケローナ市内に一世老人ホームが建設され、在住日系人も心からこの美擧に協力、寄附を集めてその資金を補ったことは既報の通りであるが、このほどケローナのラッド市長より、右の「老人ホーム」に關し大要次のような情報が本社にもたらされた。

△日系人が所有し、十名のペンショナーが居住していた住宅が、市の商業發展のため賣却されたのち取り壞されたが、それで三千弗を得た。ちょうどその頃、カナダ・セーフエー會社が住宅數軒をふくむ一定の地所に大きいストアとパーキング區域を建設する計畫を決定、この地所にある住宅の一軒を、一定期日までに取り運ぶという條件で日系人に寄贈した。

△そこでこの建物の運搬費用とロット購入費に充てるため、ケローナ地方コンミユニチー・チエストが一千弗、ケローナ市が五百圓の補助金を出したその上、市では建物が移り終ってから電氣、水、下水等のホックアップを無料で完了した。

△在住日系人社會もこれに要した銀行貸金の返却にあてるため寄附募集を行った。この建物に住んでいる人々は老齡ペンショナーである。

フォラム 政治と宗教

ウ市 江波斜歩

△政治家の苦手

宗教は政治家の苦手である。時々、厄介な存在となることがある。近き實例をいえば、印度の獨立がなぜあんなに手間どったか。

佛教國印度では近來回々教が盛んで勢力は五十・五十、從って兩者のアツレキが國論の一致を欠き、老ガンジーの死によって初めて國論が一致し、印度の獨立が實現した。老ガンジーの死は十字架上のキリストであった。けだし「聖ガンジー」である。

カナダはキリスト教國であるが、カナダの政治家はキリスト教なら何んでも善いとはいわない。モルモン宗はアルバータの一隅に固着した。ピーシーのズーカト宗を警察力で解散させようとし、ミノナイト宗はカナダの政治家に喜ばれないので南米へ移住の噂があったが、どうなったか。

これらの宗徒は集團生活をする。集團生活は必然的に外界と遮斷されて日進月歩のカナダの文化に浴せない。やがて立おくれの人間が出來る。少數の場合は個人の損失で濟むが、多數の場合は政治上のガンになる。カナダの政治家は國民のすべてが同じ文化の水準にあるよう望むのである。

第二次大戰を好機に、カナダの政治家はピーシーにおける日本人の集團生活を分解する散住政策を行った賢明であった。同時に日本人は自ら成し得ざることを成就して、カナダの文化に浴し、すべての分野に進出するようになった。

ついでに言っておくが、日本人一世の悪いクセは、日本人が少しでも善いことがあると「日本人優秀論」を吐く。愼しむべきことで我等が依然、ピーシー州で集團生活をしていたら今日の日本人はない筈である。また一世の優秀論は二世の進歩の足を止める憂がある實際はまだまだである。

樂屋裏から

モ市 好劇生

モントリオル日系人の行事の一つ演藝協會公演會はいよいよ來る四月十三日開幕、その出し物、配役などの話 [illegible]

[illegible] 段の名作を選び、八才の渡邊真由美孃を初め二世の男女諸君に重な配役を持たせたことからみてもうなずける。ただ問題はこの意圖をどの程度に、どんなにこなすかに興味が [illegible] だが、[illegible] にすると真剣な二世の姿にひょっと熱いものを瞼に感じる仕末で當夜が樂しく待たれると思った。

古典二つに加えて新派菊池寛作夫婦一幕をはさんでいる。夫婦の微妙な心理描寫を試み [illegible]

トロント日系聖公會
電話エルイー五五〇四六
セント・アン教會
三月卅一日 午前十一時
早禱式
「信仰と民族の自由」 今井牧師
第四回大齋講演會

日系人合同教會
クイン街西七六五
三月卅一日 午前十一時
日曜禮拜
「信仰による義」 清水牧師
◎日曜學校 午後二時半

トロント佛教會
三月卅一日(日)午後二時
「說く人、聽く人」 辻教開使

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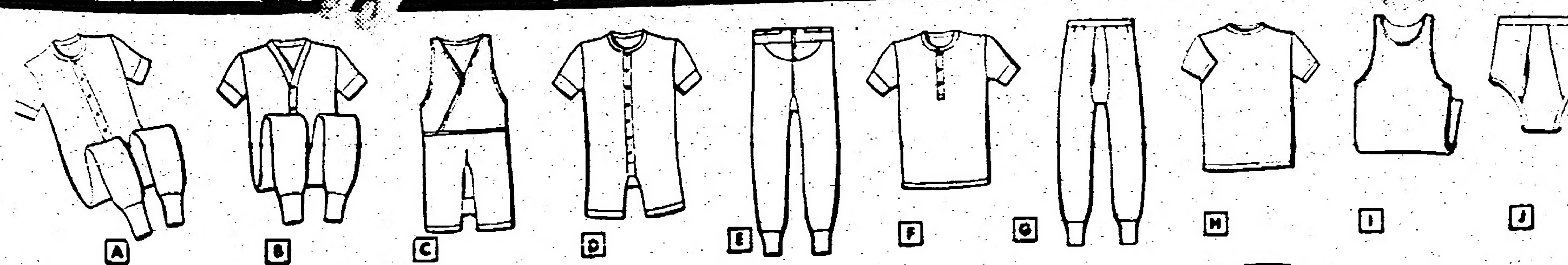

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英國は水爆實験中止せず

「日本人漁夫の傳統的漁場」とは認めずと回答

【國連發】日本代表は今週正式に「國連は原子力の平和的使用のみに限定し、原水爆の製造を厳禁し實験を中止するよう有効なる措置を講ずべきである」と申し入れた。

【東京發】日本側が二回にわたって英國に水爆實験を中止するよう要請状を出したのに對し、英國から今週回答があった。それによると(一)自由世界の防衛のためこれを中止するわけには行かない(二)日本の船舶や漁業をおびやかすというが、その水域を日本人漁夫の傳統的漁場とは認めない(三)しかしテストの結果、万一日本側に損害があればよく調べて補償する。

【廣島發】四五年夏の原爆投下でひどいヤケドをした四名の日本人が、こんどの英國のテストに抗議、原爆記念塔に集って國連がテスト中止を承認するまでは断食を止めないと「ハンガー・ストライキ」に入った。

【東京時事通信】岸首相は原水爆實験につき今週記者團に次の如く語った。

原水爆禁止については今後も國連軍縮小委などを通じて實現を計りたい。今回の英國の回答に對する對策としては松下特使(三十日羽田發渡英)が渡英することになっているので、とくに在外公館を通じては申入れを行わないつもりだ。

坐り込み船に加わり

英人夫妻が實験地へ

【ロンドン發】クリスマス島附近の立入禁止水域に日本漁船團が坐り込みをしようとしているのに、ロンドンのクエーカー信者ハーロルド・スチールさん(六三)と妻シエラさん(四〇)が子供三人の世話を友人にたのみ二人でこの自殺船に乗り込もうとすべての準備を終えて日本からの招待を待ち構えているという。スチール氏夫妻は『身を以てこの惡魔の恐ろしさを世界に知らせたい』という願いだが、日本側では坐り込み船團派遣は政府の反對があって、いまのところ見合せさとなった。

前田憲作參事官

オタワ駐在日本大使館參事官だった近藤晋一氏の後任に前田憲作氏が決定、近く赴任することになっている。

行樂の人出

日本便り

△—暑さ寒さも彼岸までと、ちょうど彼岸の中日で、先祖の墓參りや行樂にはもってこいの好天氣。東京、横濱あたりの最高氣温十八度(カナダの四十七度)と四月下旬なみの天候で、各地は行樂シーズンのフタ開けといった上々の春日和。この陽氣にさそわれてどこもかしこも人の波。好況が反映してか昨年よりは人出もグンと多く、業者はエビス顔というところ。

△日本では春先きにはつきものの強風。また寒暖の差のはげしいことも油断がならない。日中は十七、八度ぐらいの暖かさで、薄着して出かけると、急に零下一度にもなって、おまけにカラッ風に吹きまくられて震え上ってしまう。

△新聞には、あちこちの火事を傳えている。[illegible]住宅難の日本に、強風にあふられて一[illegible]になって目も當てられない狀態である。「緑の週間」で一本一本の苗木を植えては喜んでいた折柄、方々で山火事がおこり、たちまち何千万、何億圓と大損害。皮肉なことである。(中元發)

日本二映畫落選

去る水曜夜ハリウッドのパンテージ劇場で行われたアカデミー賞受賞者發表大會では「ベスト外國映畫賞」の候補に上げられていた日活の「ビルマの竪琴」と、美術賞の候補となっていた東寶の『七人の侍』はともに落選した。「ベスト外國映畫」はイタリーの「ラ・ストラダ」が受賞した。

異常乾燥のため

日本各地に火事

【東京時事通信】先週關東、西日本の各地では、強風と異常乾燥のため、山火事が續發した

△和歌山縣西ムロ郡日置川町田野井の紀勢西線紀伊椿驛—紀伊日置驛間のトンネル附近から出火、十メートルの北西風にあおられ、約一千町歩を焼き、二十二日朝消れた、原因は紀伊列車のバイ煙からとみられる

△神奈川縣足柄下郡湯河原町宮上駒込下の山林から出火、雑木林とヒノキ林を約二百町歩焼いた、タキ火の不始末が原因のもよう

△大阪府泉南郡泉南町新家の淺草共有山から出火、約三百五十町歩を焼いた

△岡山縣小田郡矢掛町東三成吉野地域の山林から出火同地區内の鷲峰山に燃え擴がり、約五百町歩を焼いて鎮火した、この火事で農家二戸を全焼、二人が焼死。

六月十日か十七日總選擧

オタワ議會四月十二日閉會か

【オタワ發】バミューダ會談を終えてオタワに歸着したサン・ロラン首相は、二十七日の下院で「議會は今週から土曜日をふくめて週六日間とすることにしたいが、土曜を必要とする期間は長くない」と六日間の議會を要求、承認を得た。これによってオタワ政界では來る四月十二日に議會は解散され、來る六月十日又は十七日が總選擧日になる見通しが極めて有力となったとしている。

世界一の弗だが

カナダの觀光產業には痛手

△カナダ弗はこ[illegible]ニューヨーク市場で弗[illegible]四仙半ぐらいプレミアムがあり、一九三三年以來の高値を呼んでいるので、カナダ弗は鼻高々だが、それが却ってカナダの觀光產業にわざわいすると、同産業に[illegible]者の顔[illegible]ている。カナダが世界[illegible]國となって[illegible]というわけである。

△米貨一弗に對し、カナダ側では四仙半のデスカウントということは、米人客相手の避暑ホテル、土産品店らにとつては米貨一弗出されて、カナダ貨九十五仙を手渡すということは、お客の機嫌をそこねたり失つたりする最も近道だと心配している。しかしデスカウントしなければ、支拂われる米貨一弗毎に五仙づつの損失となるので當惑の事態であるといっている。

△米人客のなかには今からざっと二十五年前、米貨一弗がカナダ弗にして一弗廿五仙だった時代を忘れようとしない。そのせいか鐵道ホテル、レストラントそれに百貨店でデスカウントされることをあまり好まないといわれる。

歐洲共同市場條約成る

【ローマ發】今週ローマに集まった西歐洲六ヵ國の外相たちは歐洲共同市場と歐洲原子力プールに關する條約にサインした。この條約は過去二十ヵ月間の折衝による結果のもので、今後十二年から十七年間、これら六ヵ國間の交易、資金および勞力の自由流動または輸入税および税關の取りのぞき等を目的とし、軍事および産業上の原子力の共同發展と統制を目ろむものである。六ヵ國とはベルギー、フランス、イタリー、ルクセンブルグ、オランダ及び西獨。

【東京發】日本ではこの歐洲六ヵ國條約を重視、こんごこの方面の市場輸出に大きな影響を與えるものとみている。

英國へ五年間

ユレニアム送る

カナダ・英國のバミューダ會談は友好裡に閉幕、サンロラン首相らは水曜オタワに歸着したが、この會談によって英國は今後五ヵ年、カナダから一億一千五百萬弗價格以上のユレニアムを購入する約束が結ばれたと傳えている。マクミラン英首相は英國は今後、ぼう大なる原子力産業に乗り出すことに[illegible]カナダ[illegible]ユレニアム購入が確約されたことは喜ばしいことと語ったといわれる。

東洋移民は

差別されている

カナダ中國人慈善協會はこのほどピカースギル移民相に「アジア系人のカナダ入國は差別的であり、よろしく他人種と同様に取扱うべきである」とブリーフを提出して要請した。これに對し移民相は東洋人移民を歐英人と同等に取扱うことを拒絶したが、中國系人の妻呼寄せ又は婦人が[illegible]の夫を呼寄せることなどを許すといっている。

視聴税には反對

テレヴイ調査會の報告を上程

【オタワ發】ラヂオおよびテレヴイ調査委員會(政府任命のローヤル・コミッション)は過去十五ヵ月間の調査結果を九・八ページの印刷物にまとめた報告書とし、この報告書が今週のオタワ議會で上程されたが、コミッションはラジオ聴取料およびテレヴイ視聴料金を政府が徴集することに反對を進言している。(一ヵ月ほど前、テレヴイに二十弗のライセンスをとることになると傳えられたのは一部の豫想にすぎない)また同調査會ではモントリオル、トロント、バンクーバーなどの主要都市にはシービーシーのほかにもう一つ又は二つぐらいのテレヴイ民間放送局があってもよいと進言、更に放送の元締である現在のシービーシー放送監督の組織を變えて獨立的な十五名からなる放送監督を行うべきであるとしている。これから新議會で一々とりあげられて實施の運びになるはずである。

CALENDAR

MARCH

[illegible]

APRIL

[illegible]

Tor. Anglicans Form Older Nisei Group

TORONTO.—An [illegible] officers was held at the first meeting of the Toronto Anglican Church Older Nisei Group March 17, and Mrs. [illegible] naga was appointed president, assisted by Mrs. [illegible] vice-president, [illegible] secretary and [illegible] treasurer.

Membership [illegible] open to all, and the [illegible] organization [illegible] the welfare of aged Japanese in Toronto, and for those who are closely connected with Japanese people, such as [illegible] etc."

Queen Young Adults

TORONTO.—[illegible] Queen Street United Church Young Adults Group [illegible] all members having [illegible] the "Messiah" at [illegible] United Church [illegible] April 2 [illegible] sent in front of the church [illegible] 7:30 p.m.

The Young Adults are also planning to attend a "Retreat" at Five Oaks, Paris, Ont., on the weekend of April 12-14. Bible studies, meditation and devotions will be featured. Everyone is welcome, and the deadline for registration is April 7. Interested parties are asked to contact Roy Fukuzawa (LE. 5-0077) or Noby Sasaki (PL. 5-4591).

CLUB EL CHOCLO

TORONTO.—Mambo and other steps will be featured at El Choclo Sunday night; regular lessons commencing at 8 and beginners' easy steps and jive at 7:30. Everybody welcome.

NEW PHONE NUMBER

[illegible]

Personal Notes Across Canada

Marriages

SHIGEISHI-AKADA

Toronto

[illegible]

SHIKATANI-HIKIDA

Toronto

[illegible]

NISHIGUCHI-MORIZAKI

Coaldale, Alta.

Coaldale Buddhist Church was the setting for the March 9 wedding of Setsuko Morizaki and Yoshio Nishiguchi. The bride is the daughter of Mr. and Mrs. F. Morizaki of Coaldale, and the groom is the son of Mr. and Mrs. K. Nishiguchi of Readymeade. Rev. Y. Kawamura officiated.

Reception followed at the Lotus Inn banquet room in Lethbridge. The couple travelled to Great Falls for their honeymoon trip.

MURAOKA-HANAMO

Toronto

The marriage of Mary Tami Hanano, daughter of Mrs. Kunie Hanano of Vancouver and the late Mr. Kitaro Hanano, to Jack Yoriyuki Muraoka, brother of Mr. Harry T. Muraoka of Toronto, took place on Feb. 16 at St. Michael's Cathedral Chapel. Father E. Madigan officiated at the ceremony.

Following a reception at the Golden Dragon, the newly-weds left for a motor trip to Cleveland for their honeymoon.

ACKNOWLEDGEMENTS

The New Canadian acknowledges with thanks generous donations from the following:

[illegible]

Births

[illegible]

Brian Jay, a son for Mr. and Mrs. Noboru Nishiyama [illegible] Chiyeko Amemori [illegible] Alta., arrived on Feb. 26.

Obituaries

MASUDA

Iwao Masuda, formerly of Raymond, Alta., passed away on March 21 at the Lethbridge Hospital. Funeral service took place at the Raymond Buddhist Church.

Toronto Couple Feted On Golden Anniversary

TORONTO.—Mr. and Mrs. Kamekichi Kobayashi of Toronto celebrated their golden wedding anniversary on March 23 at a party given in their honour at the House of Fujimatsu. Mr. Kobayashi is 82 years old, and his wife, Torano, 68.

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[illegible]
Rev. Bruce Cunningham, B.Sc., D.D.,
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SUNDAY, MARCH 31, 1957
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Rev. T. Tsuji
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Toronto Buddhist Church
918 [illegible]

Saturday, April 6, 8:00 P.M.

Wesak Day Festival — Hanamatsuri

Theme: [illegible]

PROGRAM
1. Play — The Joy of Lumbini — Sunday School
2. Slides — First Buddhist Statues
   Cave Temples of India & China
3. Movies — Buddhist Remains of India
   Frescoes of Horyuji Temple

Sunday, April 7, 10:30 A.M.

Wesak Day Service — Hanamatsuri Service

Sermon: [illegible]

REV. EGEN YOSHIKAMI
New York Buddhist Church
American Buddhist Academy, N.Y.

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THE NEW CANADIAN

Published on Wednesday and Saturday of each week as a medium of expression and news outlet among those of Japanese origin in Canada

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NISEI and POLITICS

On March 31, 1949, the last of the legislative restrictions against Japanese Canadians was removed, and on April 1, 1949, we were given the right to vote for the first time in the British Columbia provincial elections. With the commencement of full citizenship privileges, including the franchise, Japanese Canadians throughout the country have slowly drifted into the field of political activity.

Today, a number of Japanese Canadians are enjoying appointments as school trustees, municipal councillors and a variety of other civic personages, and it is gratifying to learn that they are doing such fine jobs. We know, too, that quite a few Nisei have already affiliated themselves with political parties of their own liking.

While we, ourselves, have belonged to the C.C.F. party since its inception, and no doubt there are many other C.C.F. supporters among the Japanese Canadians, we would rather see the Nisei disperse themselves and seek memberships in any political party, each according to his or her own ideas and principles.

With the approach of the federal election date, it is encouraging to note in the papers that a number of Nisei names and faces are among those attending the various nomination conventions and pre-election gatherings. We must remember that our franchise is a precious thing — particularly so after having had to battle so long and so hard for it. We should not neglect to exercise the rights inherent in it. We firmly hope that the next few years will see a marked advance by the Nisei in the the field of Canadian politics.

—T.U.

JUDO - A CIVIL SPORT

Is it going to take the Japanese to teach sportsmanship to North American sportsmen? Or will the desire to win continue annihilating the valuable human virtues once inherent in our games?

Offence, and be hanged to defence, appears to be the watchword of modern boxing, even in amateur clubs.

Wrestling, dear to the style-conscious Greeks of old, is now reduced to boorish displays of fake ill-temper. Hockey games seem scarcely complete without their brawls.

So it comes as a relief to find in Peterborough 27 representatives of a fast-growing army of judo devotees, practising a sport in which victory is conditional both on style and on strictly courteous behaviour.

These students, ranging in age from 'teens to late thirties, gather twice a week to hurl each other about the YMCA, to the accompaniment of raucous yells and floor-smacking "breakfalls", both of practical value. But—it is all so gentlemanly: Solemn bows, to and from instructors and between opponents, are routine. A minor display of temper in a tournament can instantly lose a match. Style is of the essence: in lightning, almost imperceptible movements lies the road to the coveted "black belt".

"Manners Makyth Man" quoth William of Wykeham. Perhaps they make worth while sport too. And in a world of "Kill 'em"-bellowing fans it is encouraging to find a rising interest in such a civilized sport.

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OUR READERS WRITE

Toronto Old Folks' Home Needed NOW!

Editor: An old lady about 75 years of age recently came to the out-patient's clinic of a Toronto general hospital from an old folks' home.

She was the clinical example of senility and old age—babbling incoherently and straining to grasp the hands of passersby as if pleading to them for help. Her small futile body was bent over by hard work, pain and age; there was a decided tremor in her hands and lips, and her eyes were wide open as though terrified.

Such people need our sympathy —but in this case something more constructive—for she was an Issei living in an occidental old folks' home.

How would you like to be shut up in an old-age home, physically and mentally feeble, without another soul who shares a common background, heritage or language? How would you feel to be isolated from the community of which you should be an active participant, from your family when you should be enjoying the harvest of a hard life in a new country amidst your children and their children?

Of course, the argument runs that the modern society unit does not have room for members other than the parents and children. The homes of today are built for two generations only; life today goes on at such a hectic pace that it leaves the older ones to stagnate in their memories.

But surely it must be realized that the Issei are a special breed who have experienced hardships and tribulations that will not be duplicated in our history. Can we not be more understanding and more loving to them in their old age, more tolerant of their idiosyncracies—for what person, young or old, has not some! Old age and senility sets in so much more quickly and drastically in an unhappy, sad individual than in a happy, wanted one.

The only solution is to establish a Japanese community Old Folks' Home, where those in the wintry season of life can live in peace and quietude. A staff consisting of Japanese Canadians could look after their needs, be they physical or mental or religious. There one would be able to talk to another and receive an answer.

This situation exists NOW, and is OURS to look into and do something about. Let not the people in the future look back upon us and say we have not done our best.

A Torontonian.
(Name withheld by request.)

Nisei Potato Growers ORGANIZE!

Editor: This is directed towards the Japanese Canadian potato growers of Southern Alberta.

Approximately 80 percent of the annual production in this area is in the hands of the Japanese, and at the moment the potato market is in a state of chaos.

One of the reasons for this is the bumper crop in the northern part of the U.S. According to recent reports, the stock of potatoes has increased by 30,000 carloads (over last year) in the northern states as well as 2,000 carloads in Canada. Alberta itself has had an increase of 400 carloads of surplus potatoes.

The U.S. is dumping its crop into Canada duty-free in unlimited quantities. Vancouver, for instance, consumes 60 carloads per week, supplied entirely by the U.S. The same thing is happening throughout Canada. It is, therefore, no wonder that Canadian potatoes pile up in surplus. And when our potatoes are sold to the American market, any amount over the quota is charged duty of 75 cents per hundredweight.

Unless we rectify this very unreasonable situation, and at least place a reciprical tax on U.S. potatoes, local growers as well as buyers are the ones that will continue to suffer. In order to do this, we must organize ourselves.

Control of the potato market is not a new problem. Localized attempts have been made time and time again with little results. However, we growers will now have to awaken to our duties and responsibilities. Once organized, we will have the power to press demands on the provincial and dominion governments.

As mentioned at the onset, 80 percent of the potato crop is grown by Japanese Canadians. I would like to see the Japanese growers, particularly the Nisei, rise to action in an organized effort for the control of our important market.

JC Grower, Alta.

CHATHAM SLANTS

By JACK NISHIZAKI

In the [illegible] Chatham [illegible] Melvin Wa[illegible] hayashi [illegible] stunning [illegible] up [illegible] competing [illegible]

Arriving [illegible] raucous [illegible] was given [illegible] "Greek [illegible] Western [illegible] hockey [illegible] ambulance [illegible] hundreds [illegible] in the [illegible] as the [illegible] arrived [illegible]

While [illegible] out in the [illegible] Cliff [illegible] a pear [illegible] with the [illegible] stars, Jim Abe [illegible] Muraoka.

Femme Fare

by Cinderella

"OLD FASHIONED, TRADITIONAL & STRICT"

RECENTLY a teacher whom I hold in very high regard, when I phoned to excuse myself from a course I had been taking, said "Don't tell me you're like all the rest of them. You Japanese Canadians are always so eager to start something but are apt to tire of it as quickly." I almost dropped the telephone in my self-righteous anger.

And yet the truth of his words rankled in my mind. I recall the countless eager plans that mushroomed with enthusiastic fervor, last a few weeks, and then fade into nothingness. Certainly the young Japanese Canadians I come in contact with are generally socially poised, attractive and full of possibilities for leadership. And they are much more realistic, more practical, more self-assured than were my generation of Nisei at the same age. And yet they do not seem to possess the quality or ability of sustained interest.

I think my friend was not entirely fair when he singled out the Japanese Canadians on this point. The more I look around me, I find our young Japanese Canadians are no worse than their fellow Canadians. If our young Japanese Canadians stand accused of a lack of stick-to-it-iveness, then the mass of Canadian young people are guilty of the same crime.

The world today is more complex than it has ever been. To live in it requires self-discipline of the highest order. It requires orderliness of mind. It requires an unerring sense of selectivity. It requires the courage to think for one's self and to come to one's own decisions.

If young Canadians lack the ability of sustained interest, perhaps they are not to be blamed entirely. The type of education young people have been subject to within the last decade, I think, is partly to blame for this state of affairs. Young Canadians are a product of the progressive school system, a direct swing away from the disciplinary school of former times. In an effort to develop well-rounded youngsters, psychologists and teachers bent over backwards. They pampered the pupils, teaching them just enough so as not to tax their young minds, gently steered them away from any form of discipline which might instill seeds of future adult traumas. They were protected from anything which might bring about feelings of inadequacy, insecurity or stress. School became a pleasant happy place, with plenty of opportunities for individual freedom.

Whether this progressive method is absolutely ideal is open to question. Last week, the Montreal papers carried news which is most disconcerting, one which should be of concern to all of us. Examiners discovered that Manitoba High School students are in a very bad way, some of them "all but illiterate". Two years ago similar concern was expressed by examiners of first year students entering McGill University. If this is the result of modern education on the pre-university level, then progressive education has been too successful.

The system in force when I was going to school may not have developed well-rounded individuals, but neither did it produce illiterates. It accomplished what the school primarily set out to do—teaching the three R's. I can still hear, in the backwoods of my memory, a teacher reiterating time and time again, "A slovenly speech bespeaks a slovenly mind." Our curriculums did not encourage choices. If we did not understand everything we were being taught, we were expected to cope with them until we did. We were given to understand that there would be a great many things—things we did not like doing—which we would be called upon to do in later life as grown men and women, and that we might just as well learn to discipline ourselves to cope with them.

It is only natural for young people to [illegible] the attitudes and habits of their school years [illegible] only what they could understand, never allowed [illegible] gence or perseverance beyond certain limits [illegible] their sense of security, given every opportunity [illegible] liked doing, these young people have never [illegible] need or known the need for discipline. And [illegible] can they cope with their present complex world [illegible] different paths to tease their inclinations.

It is no wonder Prof. T. A. W. Duncan [illegible] "all principals and teachers should be [illegible] fashioned, traditional and strict." And his [illegible] must become havens of good writing, [illegible] ages" is not too far-fetched an idea.

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